

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE DADIJI MANDIR TRUST PRABHAVATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530057
3	SCHOOL CODE (IF APPLICABLE)	15466
4	COMPLETE ADDRESS WITH PIN CODE	AT PIPAL PADAR P.O. MANIGAON VIA TITLIGARH DISTT BOLANGIR ORISSA, BALANGIR, ODISHA - 767033
5	PRINCIPAL NAME	DR. SUNANDA JATI
6	PRINCIPAL QUALIFICATION	M.A (Eng,Sociology), M.Ed.,NET,Ph. D.
7	SCHOOL EMAIL ID	prabhavatipublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9853412713

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sdmtppschoo.com/MPD/CBSE%20AFFILIATION-CERTIFICATE%202023.pdf">http://sdmtppschoo.com/MPD/CBSE%20AFFILIATION-CERTIFICATE%202023.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sdmtppschoo.com/MPD/Society%20RC.pdf">http://sdmtppschoo.com/MPD/Society%20RC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sdmtppschoo.com/MPD/NOC%20OF%20STATE%20GOVT%202023.pdf">http://sdmtppschoo.com/MPD/NOC%20OF%20STATE%20GOVT%202023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sdmtppschoo.com/MPD/NOC%20OF%20STATE%20GOVT%202023.pdf">http://sdmtppschoo.com/MPD/NOC%20OF%20STATE%20GOVT%202023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sdmtppschoo.com/MPD/Building%20Safety%20Certificate_signed.pdf">http://sdmtppschoo.com/MPD/Building%20Safety%20Certificate_signed.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sdmtppschoo.com/MPD/Fire%20safety%20certificate_19.03.2024.pdf">http://sdmtppschoo.com/MPD/Fire%20safety%20certificate_19.03.2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sdmtppschoo.com/MPD/Self%20Certification.pdf">http://sdmtppschoo.com/MPD/Self%20Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sdmtppschoo.com/MPD/Water%20and%20Sanitation%20Certificate.pdf">http://sdmtppschoo.com/MPD/Water%20and%20Sanitation%20Certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sdmtppschoo.com/MPD/Fee%20Structure_2024-25.pdf">http://sdmtppschoo.com/MPD/Fee%20Structure_2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sdmtppschoo.com/MPD/ACADEMIC%20CALENDER-24-25.pdf">http://sdmtppschoo.com/MPD/ACADEMIC%20CALENDER-24-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sdmtppschoo.com/MPD/SMC%20new%20members%20Final%20signature%202022-25.pdf">http://sdmtppschoo.com/MPD/SMC%20new%20members%20Final%20signature%202022-25.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sdmtppschoo.com/MPD/Parent%20Representative%20Members%20PRC%20SDMTPPS%202023-24.pdf">http://sdmtppschoo.com/MPD/Parent%20Representative%20Members%20PRC%20SDMTPPS%202023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. SUNANDA JATI
2	TOTAL NO. OF TEACHERS	69
	PGT	20
	TGT	20
	PRT	29
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PRASHANT KUMAR PATTANAİK
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RISHIKA MOHANTY

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	68	61	90	Seven Compartmental

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	42	79	Five fail and seven compartmental

## E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18808
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_RwTSujCko4">https://www.youtube.com/watch?v=_RwTSujCko4</a>